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CONFIRMATION NO. 5202

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|-----------------------------|---------------------------------------|--------------|------------------------|---|
| SERIAL NUMBER<br>09/153,230 | FILING DATE<br>09/15/1998<br><br>RULE | CLASS<br>345 | GROUP ART UNIT<br>2674 | ATTORNEY<br>DOCKET NO.<br>50253-148(P1) |
|-----------------------------|---------------------------------------|--------------|------------------------|---|

## APPLICANTS

BRUCE TOGNAZZINI, WOODSIDE, CA;

## \*\* CONTINUING DATA

\*\*\*\*\* *yes* \*\*\*\*\* *kn*

This application is a CON of 08/674,491 07/01/1996 PAT 5,859,629

## \*\* FOREIGN APPLICATIONS

\*\*\*\*\* *None* \*\*\*\*\* *kn*

## IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 11/23/1998

|  |                              |  |                               |                            |
|--|------------------------------|--|-------------------------------|----------------------------|
| Foreign Priority claimed<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no  | STATE OR<br>COUNTRY<br>CA    | SHEETS<br>DRAWING<br>3                     | TOTAL<br>CLAIMS<br>37         | INDEPENDENT<br>CLAIMS<br>4 |
| 35 USC 119 (a-d) conditions<br>met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after<br>Allowance | Verified and<br>Acknowledged | Examiner's Signature<br><i>[Signature]</i> | Initials<br><i>[Initials]</i> |                            |

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## TITLE

LINEAR TOUCH INPUT DEVICE

|                                    |   |  |
|------------------------------------|---|--|
| FILING FEE<br><br>RECEIVED<br>1846 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue ) |
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